Artivism: A new educative language for transformative social action

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https://doi.org/10.3916/C57-2018-01

INTRODUCTION



Artivism, new language derived from urban art, situationism and graffiti.



Language of social transformation and educational tool.



Innovation to explore through education new forms of social commitment



Social change, ideal means of transforming society

OBJECTIVES

1) Analyze the background of artivism.

2) Study its language to address sociopolitical functions.

3) Illustrate their educational potential.

METHODOLOGY

Bibliographic review concerning:

- The conceptual bases of artivism.
- Background and first experiences.
- The analysis of its language.
- Artivism as an experience of autonomy, resistance or disobedience.



Communicative medium that generates languages to express.

It integrates the individual in the construction of reality.



Social ethical literacy, seeks qualitative and attributive equality.

A means of reacting to reality.

It reverses traditional roles

of cultural expression.

Rescue the functions of art.

It offers young people an active and participatory role.

It welcomes young people who are passive and rejected in the professional world.

It invites intervention in dynamic social action initiatives.

CONCLUSIONS



Importance of the artivist phenomenon in real contexts of education and social life



It is a new form of freedom that is put at the service of today's educational needs.



It reintegrates art into the social environment and communicates with imagination.



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