

# ARCHETYPES, ME TOO, TIME'S UP AND THE REPRESENTATION OF DIVERSE WOMEN ON TV

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## INTRODUCTION



### Me Too, Time's Up movements

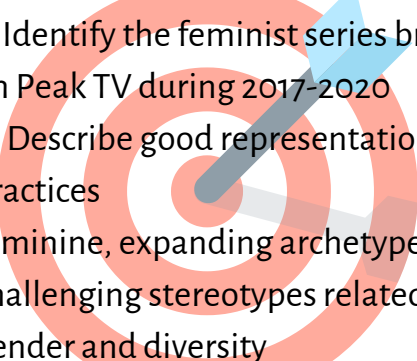
influence on the presence and representation of women in the streaming era of TV



### Female representation in television fiction

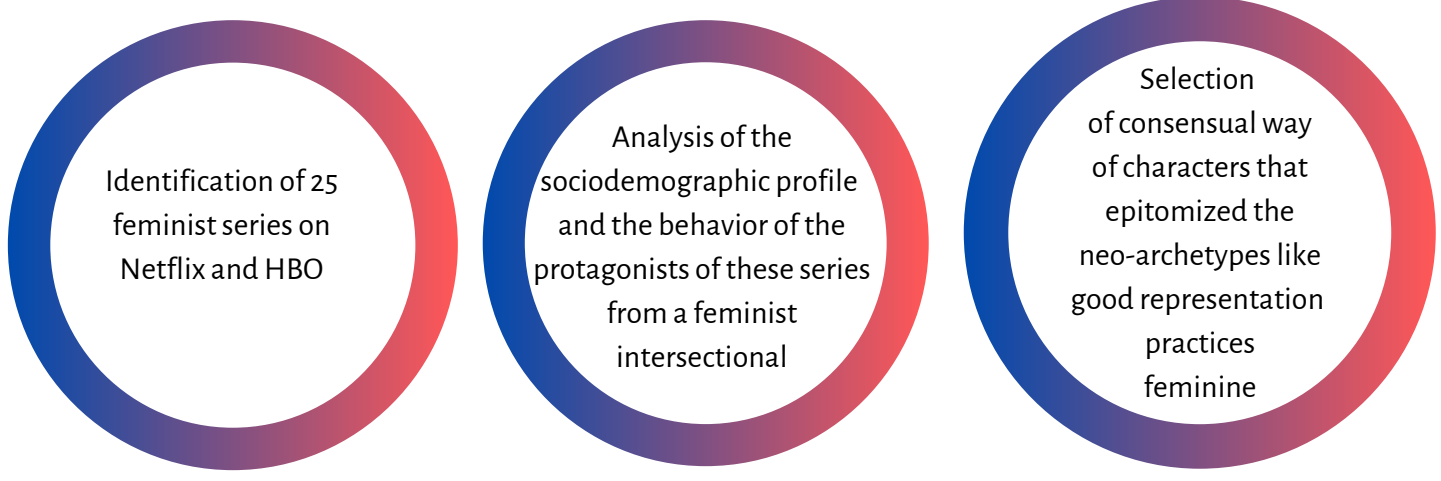
gender and ethnic stereotypes and archetypes based on patriarchal myths

## OBJETS AND METHODOLOGY

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- 1) Identify the feminist series broadcast on Peak TV during 2017-2020
  - 2) Describe good representation practices feminine, expanding archetypes and challenging stereotypes related to gender and diversity

- a) The presence of women in front of / behind the cameras in these series and their relationship with feminist movements
- b) The representation of neo-archetypes from an intersectional feminist perspective

### RESEARCH PHASES



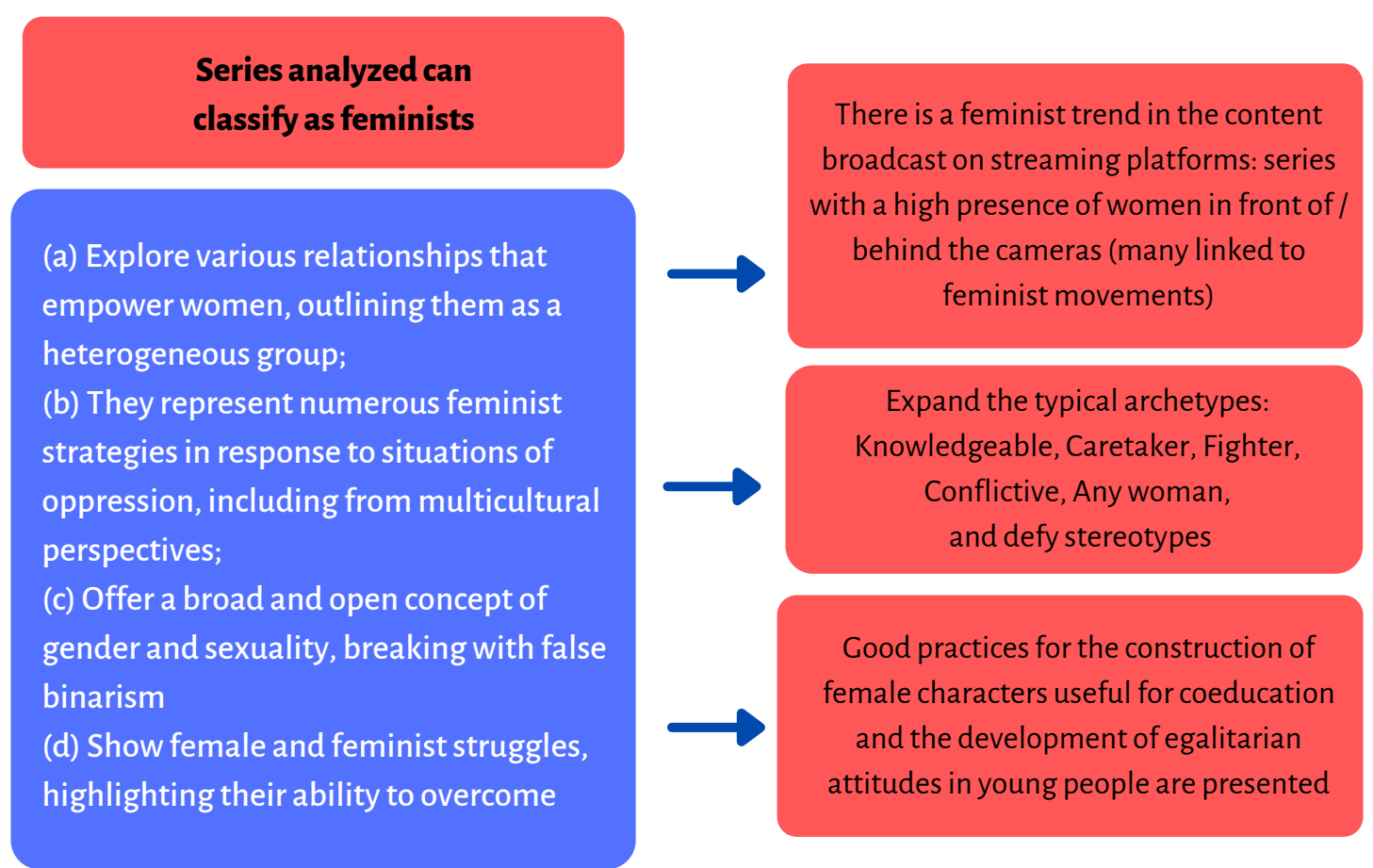
Identification of 25 feminist series on Netflix and HBO

Analysis of the sociodemographic profile and the behavior of the protagonists of these series from a feminist intersectional

Selection of consensual way of characters that epitomized the neo-archetypes like good representation practices feminine

## RESULTS AND CONCLUSIONS

### Series analyzed can classify as feminists

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- (a) Explore various relationships that empower women, outlining them as a heterogeneous group;
  - (b) They represent numerous feminist strategies in response to situations of oppression, including from multicultural perspectives;
  - (c) Offer a broad and open concept of gender and sexuality, breaking with false binarism
  - (d) Show female and feminist struggles, highlighting their ability to overcome

There is a feminist trend in the content broadcast on streaming platforms: series with a high presence of women in front of / behind the cameras (many linked to feminist movements)

Expand the typical archetypes: Knowledgeable, Caretaker, Fighter, Conflictive, Any woman, and defy stereotypes

Good practices for the construction of female characters useful for coeducation and the development of egalitarian attitudes in young people are presented



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